

|           |             |         |         |               |   |               |                 |
|-----------|-------------|---------|---------|---------------|---|---------------|-----------------|
| PHOTO NO. | 948351      | LOT NO. | R3639   | MAP REFERENCE | C | COORDINATES   | 32-04 N 75-22 E |
| COUNTRY   | MALIN       |         |         |               |   |               |                 |
| AREA NO.  | 60          | SUBJECT | DIB     | SUBJECT       |   | SUBJECT       |                 |
|           | M O G A     | D I     | F C I O |               |   | T E R R A I U |                 |
|           | E R H       | E D     | E       |               |   | A I R P O R T |                 |
|           | R U N W A Y |         |         |               |   |               |                 |

|                      |      |              |       |
|----------------------|------|--------------|-------|
| 1                    |      | 25X1A        |       |
| DATE OF PHOTO        | TYPE | QUALITY      | CLASS |
| 6 2 4                | 1    | 4            | 1     |
| CLASSIFICATION       |      | CAPTIONED BY |       |
| QW 6                 |      | LWB          |       |
| SOURCE OF PHOTOGRAPH |      |              |       |



|           |         |         |          |               |     |           |         |          |         |
|-----------|---------|---------|----------|---------------|-----|-----------|---------|----------|---------|
| PHOTO NO. | 948353  | LOT NO. | 5673     | MAP REFERENCE | NIS | LONGITUDE | 91-08 N | LATITUDE | 77-09 E |
| COUNTRY   | SOMALIA |         | PROVINCE |               |     |           |         |          |         |
| AREA NO.  | 60      | SUBJECT | ALA      | SUBJECT       |     | SUBJECT   |         | SUBJECT  |         |
| P         | 0       | R       | T        | 5             | B   | R         | A       | V        | A       |
| A         |         |         |          | 25            | -   |           |         |          |         |
|           |         |         |          | 15            |     |           |         |          |         |
|           |         |         |          | 30            |     |           |         |          |         |
|           |         |         |          | 40            |     |           |         |          |         |
|           |         |         |          | 50            |     |           |         |          |         |

PART 1 of 4 PART BAW CIA# To

|                |               |      |         |              |              |                      |
|----------------|---------------|------|---------|--------------|--------------|----------------------|
| 30             | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 6 2 5         | 1    | 3       | 1            |              | 25XTC                |
| CLASSIFICATION | CONF          |      |         | CAPTIONED BY | WJ           |                      |

|           |         |         |     |           |     |         |         |         |    |         |   |
|-----------|---------|---------|-----|-----------|-----|---------|---------|---------|----|---------|---|
| PHOTO NO. | 948354  | LOT NO. | 673 | REFERENCE | NIS | DATE    | 91-08 N | 1991    | 10 | 16      | 0 |
| COUNTRY   | SOMALIA |         |     | PROVINCE  |     |         |         |         |    |         |   |
| AREA NO.  | 60      | SUBJECT | ALA | SUBJECT   |     | SUBJECT |         | SUBJECT |    | SUBJECT |   |
| P         | 0       | R       | T   | 5         | B   | R       | A       | V       | A  | 10      |   |
| A         |         |         |     | 25        | -   |         |         |         |    | 30      |   |
|           |         |         |     | 45        |     |         |         |         |    | 50      |   |
|           |         |         |     |           |     |         |         |         |    |         |   |

PART 2 OF 4 PART BAN CIA # 75

|                |               |      |         |              |              |                      |       |
|----------------|---------------|------|---------|--------------|--------------|----------------------|-------|
| 30             | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X10 |
|                | 6 2 5         | 1    | 3       | 1            |              |                      |       |
| CLASSIFICATION | CONF          |      |         | CAPTIONED BY | WJZ          |                      |       |

|           |         |         |      |               |     |          |         |           |         |
|-----------|---------|---------|------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 948355  | LOT NO. | 5673 | MAP REFERENCE | UIS | IDENTITY | 01-08 N | LONGITUDE | 17-55 S |
| COUNTRY   | Senegal |         |      | PROVINCE      |     |          |         |           |         |
| AREA NO.  | 60      | SUBJECT | ALA  | SUBJECT       |     | SUBJECT  |         | SUBJECT   |         |
| P         | 0       | R       | T    | 5             | B   | R        | A       | U         | A       |
|           |         |         |      | 10            |     |          |         |           |         |
|           |         |         |      | 25            |     |          |         |           |         |
|           |         |         |      | 30            |     |          |         |           |         |
|           |         |         |      | 35            |     |          |         |           |         |
|           |         |         |      | 40            |     |          |         |           |         |
|           |         |         |      | 45            |     |          |         |           |         |
|           |         |         |      | 50            |     |          |         |           |         |

PART 3 of 4 PART PAN CIA # 50

|                |               |      |         |              |              |                      |       |
|----------------|---------------|------|---------|--------------|--------------|----------------------|-------|
| 30             | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X10 |
|                | 6 2 5         | 1    | 3       | 1            |              |                      |       |
| CLASSIFICATION | Conf          |      |         | CAPTIONED BY | LW3          |                      |       |

|                  |  |             |  |                   |  |               |  |
|------------------|--|-------------|--|-------------------|--|---------------|--|
| PHOTO NO. 948356 |  | LOT NO. 673 |  | MAP REFERENCE N15 |  | 61-50 N 177 E |  |
| COUNTRY Sudan    |  |             |  | PROVINCE          |  |               |  |
| AREA NO 60       |  | SUBJECT ALA |  | SUBJECT           |  | SUBJECT       |  |
| P                |  | 5           |  | 10                |  | 15            |  |
| a                |  | 25          |  | 30                |  | 35            |  |
| R                |  | 45          |  | 50                |  | 20            |  |
| T                |  |             |  |                   |  | 40            |  |
| B                |  |             |  |                   |  |               |  |
| K                |  |             |  |                   |  |               |  |
| U                |  |             |  |                   |  |               |  |
| V                |  |             |  |                   |  |               |  |
| S                |  |             |  |                   |  |               |  |

PART 4 of 4 PART PAN CIA# 70

|                |  |      |  |         |  |              |  |              |  |                      |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 30             |  | 2    |  | 5       |  | 1            |  | 2            |  | 25X1C                |  |
| 1              |  | 2    |  | 5       |  | 1            |  | 2            |  | [REDACTED]           |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |                      |  |
| CONF           |  |      |  |         |  | WJ           |  |              |  |                      |  |



|           |         |         |      |                |     |         |       |           |            |
|-----------|---------|---------|------|----------------|-----|---------|-------|-----------|------------|
| PHOTO NO. | 94835F  | LOT NO. | 8673 | MAX. REFERENCE | NIS | DATE    | 01-73 | LONGITUDE | 15210016-0 |
| COUNTRY   | SOMALIA |         |      |                |     |         |       |           |            |
| AREA NO.  | 60      | SUBJECT | ALA  | SUBJECT        |     | SUBJECT |       | SUBJECT   |            |
|           | M       | E       | R    | C              | A   | P       | O     | R         | T          |
|           | A       |         |      |                |     |         |       |           | A          |
|           |         |         |      |                |     |         |       |           | R          |
|           |         |         |      |                |     |         |       |           | E          |

PART 2 of 4 PART PAN CIA # — To —

|                |               |      |         |       |              |                      |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 30             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 6 2 5 1       |      |         | 3     | 1            | 25X1C                |
| CLASSIFICATION | CONF          |      |         |       |              | CAPTIONED BY         |
|                |               |      |         |       |              | WB                   |



|           |           |         |         |               |     |         |        |         |
|-----------|-----------|---------|---------|---------------|-----|---------|--------|---------|
| PHOTO NO. | 948359    | LOT NO. | 8673    | MAP REFERENCE | NIS | GRID    | 01-43N | 74-33E  |
| COUNTRY   | SOMALIA   |         |         | PROVINCE      |     |         |        |         |
| AREA NO.  | 60        | SUBJECT | ALA     | SUBJECT       |     | SUBJECT |        | SUBJECT |
|           |           | 5       |         | 10            |     | 15      |        | 20      |
|           | M E R C A |         | P O R T |               |     | P O R T |        | A R E   |
|           |           | 25      |         | 30            |     | 35      |        | 40      |
|           | A         |         |         | 50            |     |         |        |         |
|           |           | 45      |         |               |     |         |        |         |

PART 3 of 4 PART TAN CIA # — T —

|                |               |      |         |              |              |                      |
|----------------|---------------|------|---------|--------------|--------------|----------------------|
| 30             | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 6 2 5         | 1    | 3       | 1            |              | 25X1C                |
| CLASSIFICATION | CONF          |      |         | CAPTIONED BY |              | WB                   |

GPO : 1962 C - 647425



PHOTO NO. 948382

LOG NO. R1851

MAP REFERENCE NIS

03-18P

27-12-6

| COORDINATES   | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RUANDA - URUNDI   | 622     | CGP     |         |         |         |         |         |         |         |
| MUZINDA   |         |         |         |         |         |         |         |         |         |
| VINGAT  |         |         |         |         |         |         |         |         |         |
| FLOOR   |         |         |         |         |         |         |         |         |         |
| RWANDA - URUNDI'S FIRST NATIONAL ELECTION UNDER U.N. SUPERVISION. |         |         |         |         |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | TOUR |
|---------------|------|---------|-------|--------------|------|
| 25 Sept 67    | 4    | 1       | 4     | 1            |      |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210016-0

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210016-0

|                        |               |         |       |               |     |         |        |
|------------------------|---------------|---------|-------|---------------|-----|---------|--------|
| PHOTO NO.              | 948363        | LOT NO. | R1851 | MAP REFERENCE | NIS | 03-098  | 29-21E |
| COUNTRY                | RUANDA-URUNDI |         |       | PROVINCE      |     |         |        |
| AREA NO.               | 62Z           | SUBJECT | CGP   | SUBJECT       |     | SUBJECT |        |
|                        | MP            | AND     | A     |               | V   | OTER    | \$     |
|                        | LL            |         | F     |               | R   | UA      | ND     |
|                        | 1             |         | F     |               | R   | S       | T      |
| UNDER U.N. SUPERVISION |               |         |       |               |     |         |        |

25X1C



|                |               |      |         |       |              |              |
|----------------|---------------|------|---------|-------|--------------|--------------|
| 10             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE       |
| 25 Sept        | 61            | 4    | 1       | 4     | 1            |              |
| CLASSIFICATION |               |      |         |       |              | CAPTIONED BY |
|                |               |      |         |       |              | EB           |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210016-0

|   |               |         |          |               |       |         |        |         |         |
|---|---------------|---------|----------|---------------|-------|---------|--------|---------|---------|
| PHOTO NO.   | 648364        | LOT NO. | R1851    | MAP REFERENCE | (NLS) | DATE    | 6-2-51 | TIME    | 29-33 E |
| COUNTRY   | RWANDA-URUNDI |         | PROVINCE |               |       |         |        |         |         |
| AREA NO.  | 622           | SUBJECT | C6P      | SUBJECT       |       | SUBJECT |        | SUBJECT |         |
| GOMA  |               | REFUGEE |          | FROM          |       | 15      |        | 20      |         |
| THE   |               | REP.    |          | OF THE        |       | 35      |        | 40      |         |
| WAI   |               | TILING  |          | TO            |       | VOTE IN |        | RUANDA- |         |
| URUNDI FIRST NATIONAL ELECTIONS UNDER U.N. SUPERVISION. |               |         |          |               |       |         |        |         |         |

25X1C

|              |               |      |         |       |              |        |
|--------------|---------------|------|---------|-------|--------------|--------|
| 10           | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 25 Sept      | 61            | 4    | 1       | 4     | 1            |        |
| CAPTIONED BY |               |      |         |       | WB           |        |

CLASSIFICATION



PHOTO NO.

848888

LOT NO.

R1851

MAP REFERENCE

C

PLATITUDE

84-215

LONGITUDE

29-38E

COUNTRY

RUANDA URUNDI

AREA NO

62Z

SUBJECT

CGP

SUBJECT

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|---|--------|----------|----------|---------------|-------|---------|----------|-----------|------------|
| PHOTO NO                                  | 948367 | LOT NO.  | 6104     | MAP REFERENCE | (NIS) | DATE    | 24-02-57 | LONGITUDE | 15-00-16-N |
| COUNTRY                                   | BRAZIL | PROVINCE | PARANA   |               |       |         |          |           |            |
| AREA NO                                   | 433 H  | SUBJECT  | D36      | SUBJECT       | C62   | SUBJECT | C43      | SUBJECT   | SALTO DA   |
|   | SETE   |          | QUEDA    |               | S     |         | 15       |           | DA         |
|   | S      |          | PARANA   |               | R     |         | 35       |           | CI         |
|   | T      |          | OF GUARA |               | RA.   |         |          |           | NUMBERS    |
| 1-7 INDICATE LOCATION OF PRINCIPAL FALLS. |        |          |          |               |       |         |          |           |            |

|                |  |             |         |       |              |
|----------------|--|-------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE        | QUALITY | CLASS | NO. OF CARDS |
| 6372           |  | 4           | 3       |       |              |
| CLASSIFICATION |  | CARTONED BY |         |       |              |
| OUO            |  | 987         |         |       |              |

PHOTO NO. 948368

LOT NO. 6104

MAP REFERENCE (NIS)

24-058 5710016-0W

|          |        |         |          |         |     |         |  |         |  |         |  |         |  |         |  |
|----------|--------|---------|----------|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY  | BRAZIL |         | PROVINCE | PARANA  |     |         |  |         |  |         |  |         |  |         |  |
| AREA NO. | 433 H  | SUBJECT | D36      | SUBJECT | D3A | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SETE     |        | QUEDA   |          | S       |     | S       |  | S       |  | S       |  | S       |  | S       |  |
| S        |        | N       |          | U       |     | M       |  | B       |  | E       |  | R       |  | S       |  |
| L        |        | O       |          | N       |     | P       |  | A       |  | R       |  | A       |  | N       |  |
|          |        |         |          |         |     |         |  |         |  |         |  |         |  |         |  |

SEE CIA No: 948367

(29) 25X1C

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 634  | 2       | 4            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| 000            |      |         | 987          |              |

PHOTO NO. 948369 LOT NO. 6104 (NIS) 24-088 5210016-1

COUNTRY BRAZIL PROVINCE PARANA

| AREA NO.                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 433 H                       | D36     | D3A     |         |         |         |         |         |         |
| SETE                        | QUEDA   | S       |         |         |         |         |         |         |
| S                           | NUMBER  | S       |         |         |         |         |         |         |
| L                           | ON      | PARANA  |         |         |         |         |         |         |
| [E] FROM POINT NUMBER 9 ON  |         |         |         |         |         |         |         |         |
| CIA PHOTO No. [See CIA No.] |         |         |         |         |         |         |         |         |
| 948367                      |         |         |         |         |         |         |         |         |

(29) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 63            | 4    | 2       | 4     | 2            |

CLASSIFICATION OVO

Approved For Release 1999/09/22 : CIA-RDP78-05867A000445210016-1

FORM NO. 174 1 Jun 56

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415240016-0

LONGITUDE  
 50 05 N 72 40 00 E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415240016-0

|               |                |                 |         |               |   |
|---------------|----------------|-----------------|---------|---------------|---|
| PHOTO NO.     | 948371         | LOT NO.         | 5-6337  | MAP REFERENCE | C |
| COUNTRY       | CZECHOSLOVAKIA |                 |         |               |   |
| AREA NO       | 127M           | SUBJECT         | BOHEMIA |               |   |
| P R A G U E   |                | I N S T         |         | O C C U P A T |   |
| I O N A L     |                | M E D I C I N E |         | J I N D       |   |
| U S T R I A L |                | H Y G I E N E   |         |               |   |

( 4 )

Entrance hall

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SUBJECT OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-----------------------|
| —             | 1    | 2       | 4     | 1            |                       |
|               |      |         |       |              |                       |

CLASSIFICATION  
 O U O

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210016-0

FORM NO. 174  
 1 Apr 54

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 64742

|           |  |         |           |               |         |         |
|-----------|--|---------|-----------|---------------|---------|---------|
| PHOTO NO. | 948372                                 | LOT NO. | 5-6329    | MAP REFERENCE | 69 24N  | 33 30   |
| COUNTRY   | USSR                                   |         |           |               |         |         |
| AREA NO.  | D51N                                   | SUBJECT | GMA       | SUBJECT       | GMS     | SUBJECT |
|           |  |         | GMA       |               | GMA     |         |
|           | SET                                    |         | NAVOLOK   |               | MY      | 5       |
|           |  |         |           |               |         | 20      |
|           | OUFLAGED                               |         | 41        |               | STORAGE |         |
|           |  |         |           |               |         | 40      |
|           | TWO                                    |         | LAUNCHERS |               | WITH    |         |
|           | PROBABLE SA-3 MISSILES, VANS, PROBABLE |         |           |               |         |         |
|           | GUIDANCE RADAR, CABLE TROUGH, PROB     |         |           |               |         |         |
|           | CAMOUFLAGED LAUNCHER.                  |         |           |               |         |         |

(3.23 25X1A

|                    |      |         |              |              |
|--------------------|------|---------|--------------|--------------|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| SUMMER             | 3    | 4       | 2            | B 4          |
| CLASSIFICATION     |      |         | CAPTIONED BY |              |
| SEC/NO FOREIGN DIS |      |         | RL           |              |

|           |        |         |        |               |        |             |                    |
|-----------|--------|---------|--------|---------------|--------|-------------|--------------------|
| PHOTO NO. | 948373 | LOT NO. | 5-6329 | MAP REFERENCE | 68 240 | LC-NOTITUDE | 33                 |
| COUNTRY   | USSR   |         |        |               |        |             |                    |
| AREA NO.  | DSIN   | SUBJECT | GNIA   | SUBJECT       | AMD    | SUBJECT     | 186                |
|           | SET    |         | NAV    |               | LOK    |             | MY                 |
|           | B      |         | SA     |               | -3     |             | MISSILE            |
|           |        |         | SNO    |               | WIN    |             | 6                  |
|           |        |         |        |               |        |             | FOR                |
|           |        |         |        |               |        |             | VERTICAL           |
|           |        |         |        |               |        |             | RADIATOR           |
|           |        |         |        |               |        |             | VERTICAL RADAR     |
|           |        |         |        |               |        |             | AND MERCURY GRABBS |

PT 1 OF 6 PT SERIES. SEE CIA (B.23) 25X1A

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| SUMMER 60     | 3    | 4       | 3     | B            | 3  |
| CAPTIONED BY  |      |         |       | [REDACTED]   |    |

|           |         |          |                     |               |                     |           |                     |
|-----------|---------|----------|---------------------|---------------|---------------------|-----------|---------------------|
| PHOTO NO. | 9488511 | LOT NO.  | 5-6329              | MAX REFERENCE | 69 140              | LONGITUDE | 33                  |
| COUNTRY   | USSR    | PROVINCE |                     | SUBJECT       | GMB                 | GMB       | GMB                 |
| AREA NO.  | DEIN    | SUBJECT  | GMB                 | SUBJECT       | GMB                 | SUBJECT   | GMB                 |
|           | 5       | SUBJECT  | NAVOLK              | SUBJECT       | NAVOLK              | SUBJECT   | NAVOLK              |
|           | 10      | SUBJECT  | MISSILE             | SUBJECT       | MISSILE             | SUBJECT   | MISSILE             |
|           | 15      | SUBJECT  | SHOWING             | SUBJECT       | SHOWING             | SUBJECT   | SHOWING             |
|           | 20      | SUBJECT  | EQUIPMENT           | SUBJECT       | EQUIPMENT           | SUBJECT   | EQUIPMENT           |
|           | 25      | SUBJECT  | CONCEALED TRUCK     | SUBJECT       | CONCEALED TRUCK     | SUBJECT   | CONCEALED TRUCK     |
|           | 30      | SUBJECT  | TWO LAUNCHERS       | SUBJECT       | TWO LAUNCHERS       | SUBJECT   | TWO LAUNCHERS       |
|           | 35      | SUBJECT  | AT 2 OF 6 PT SERIES | SUBJECT       | AT 2 OF 6 PT SERIES | SUBJECT   | AT 2 OF 6 PT SERIES |
|           | 40      | SUBJECT  | SEE CIA             | SUBJECT       | SEE CIA             | SUBJECT   | SEE CIA             |
|           | 45      | SUBJECT  | 3.19.2              | SUBJECT       | 3.19.2              | SUBJECT   | 3.19.2              |
|           | 50      | SUBJECT  | 25X1A               | SUBJECT       | 25X1A               | SUBJECT   | 25X1A               |



948375

LOT NO.

5-6329

MAP REFERENCE

69

LONGITUDE

15210046-0

PHOTO NO.

COUNTRY

USSR

AREA NO

DSIN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PROVINCE

GMA

GMB

~~GMB~~

GMB

9BL

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35

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PRO

SA

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SET

NAV

LOK

MISSILE

SITE

TRUCK

CAMOU

FLAGED

TWO

LAUNCHERS

CRAMOU

FLAGED

TRUCK

W/

MISSILES

GUIDANCE

RADAR

PT 3

OF 6

PT

3

OF 6

PT

SERIES

SEE

CIA

3, 19, 23

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

DATE OF PHOTO

TYPE

10

3

4

3

B

CAPTIONED BY

RL

CLASSIFICATION

174

USE PREVIOUS EDITIONS

APPROVED FOR RELEASE

1999/09/22

CIA-RDP78-05867A000445210046-0

PROVIDE ANALYSIS REPORT

174

USE PREVIOUS EDITIONS

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1 Jan 54

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|           |        |         |        |           |         |           |                               |
|-----------|--------|---------|--------|-----------|---------|-----------|-------------------------------|
| PHOTO NO. | 948878 | LOT NO. | 5-6329 | REFERENCE | 69 24 N | LONGITUDE | 33 50 E                       |
| COUNTRY   | USSR   |         |        |           |         |           |                               |
| AREA NO.  | DSIN   | SUBJECT | GMA    | SUBJECT   | GM15    | SUBJECT   |                               |
|           | 5      |         |        |           | 10      |           |                               |
|           | SE     |         | NAV    |           | LOK     |           | MY S                          |
|           | 25     |         |        |           | 30      |           | PRO                           |
|           | B      |         | SA     |           | -3      |           | MIS                           |
|           | 45     |         |        |           | 50      |           | ILE                           |
|           |        |         | GU     |           | DANCE   |           | RADAR                         |
|           |        |         |        |           |         |           | AND                           |
|           |        |         |        |           |         |           | PROBABLE CAMOUFLAGED LAUNCHER |

PT 4 OF 6 PT SERIES. SEE CIA  
13,23 25X1A

|                     |      |         |              |              |
|---------------------|------|---------|--------------|--------------|
| DATE OF PHOTO       | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| SUMMER 63           | 4    | 3       | B            | 2            |
| CLASSIFICATION      |      |         | CAPTIONED BY |              |
| SEC/NO FOREIGN DISS |      |         | RL           |              |

PHOTO NO. 948377

LOT NO. 5-6327

MAP REFERENCE

67 24 10

LONGITUDE

32 27 5

COUNTRY

USSR

PROVINCE

AREA NO

251 N

SUBJECT

GMB

SUBJECT

GMB

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

DET

SUBJECT

5

SUBJECT

NAV

SUBJECT

0

SUBJECT

LOCK

SUBJECT

15

SUBJECT

35

SUBJECT

40

6

SA

25

3

45

50

MISSILE

SITE

LAUNCHER

PROBABLE CANNONFLALED LAUNCHER

PT 5 OF 6 PT SERIES. SEE CIA (3) 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

SURVIVOR 63

4

3

6

2

CAPTIONED BY

PL

CLASSIFICATION

SEC/NO FOREIGN DIS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210016-0

FORM NO. 174

USE PREVIOUS EDITIONS

|           |        |          |        |               |                 |           |               |
|-----------|--------|----------|--------|---------------|-----------------|-----------|---------------|
| PHOTO NO. | 948378 | LOT NO.  | 5-6324 | MAP REFERENCE | 69 24 N 55 07 E | LONGITUDE | 152 10 16 E   |
| COUNTRY   | USSR   | PROVINCE |        |               |                 |           |               |
| AREA NO.  | DSI N  | SUBJECT  | GMA    | SUBJECT       | GMB             | SUBJECT   |               |
|           | SET    |          | N      |               | VOLOK           |           | N 4 S         |
|           | BARBLE |          | SA     |               | -3              |           | M 1 S S I L E |
|           | LFE    |          |        |               |                 |           |               |

PT 6 OF 6 PT SERIES. SEE CIA (3) 25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SUMMER 624    | 3    | B       | 2     |              |
| CAPTIONED BY  |      |         | RL    |              |

PHOTO NO. 348379

LOT NO. 5-6329

MAP REFERENCE

LONGITUDE 69 34 30 E

COUNTRY

USSR

AREA NO.

DSIN

SUBJECT

SMA

SUBJECT

GMP

SUBJECT

GMP

SUBJECT

AND

SUBJECT

MI 4 S

SUBJECT

15

SUBJECT

20

SUBJECT

40

SET

NAVOLOK

COMM O

EQU P

DIRECTOR

30

50

VERTICAL RADIATOR

P & VANS, LAUNCHER W/ MISSILES, SUB DIRECTOR, ANT

VERTICAL RADIATOR IN BG; CONNO OR

SNIS STATION IN LFB

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SUNNOR

103

4

2

B

4

CAPTIONED BY

RL

PHOTO NO.  
948380

LOT NO.  
\$ 6328 (NIS)

LONGITUDE

COUNTRY  
Bolivia

PROVINCE

SANTA CRUZ

| AREA NO | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|------------|---------|---------|---------|---------|---------|---------|
| 52 H    | D36     | AKG        |         |         |         |         |         |         |
| EL V I  |         | (NR)       |         |         |         |         |         |         |
| RIDGE   |         | OVER       |         |         |         |         |         |         |
| E ON    |         | ROUTE      |         |         |         |         |         |         |
| CRUZ    |         | E CORUMBA. |         |         |         |         |         |         |

25X10



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 634           | 1    | 3       | 2     |              |

CLASSIFICATION

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PHOTO NO. 948381

LOT NO. \$ 6328 (NIS)

LONGITUDE 177-41-15 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------------|---------|---------|---------|
| Bolivia | 52 H    | D36     | AKG     |         |               |         |         |         |
|         |         | 5       | (NR)    | 10      | RAIL ROAD     | 15      |         | 20      |
|         |         | 25      |         | 30      | GRAND         | 35      |         | 40      |
|         |         | 45      | ROUTE   | 50      | BETWEEN SANTA |         |         |         |
|         |         |         | CRUZ    |         | & CORUMBA.    |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 634           | 1    | 3       | 2     |              |

CAPTIONED BY 29

(27-25XTC)

(6)

PHOTO NO. 548382

LOT NO. 6328 (NIS)

LONGITUDE 17-12-00 W

COUNTRY Bolivia

PROVINCE SANTA CRUZ

AREA NO. 52 H

SUBJECT ANG

SUBJECT (NR)

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

E.L.V.I.

25

OVER

BRIDGE

30

RAILROAD

35

ROAD

40

SPA

RACK

45

RIO

50

GRANDE

ON

ROUTE

BETWEEN

SANTA CRUZ

CORUMBA.

NINING

ROUTE

BETWEEN

SANTA CRUZ

CORUMBA.

NOTE

ABSENCE

OF

TIE

PLATES.

ROUTE

BETWEEN

SANTA CRUZ

CORUMBA.

NOTE

ABSENCE

OF

TIE

PLATES.

NOTE

ABSENCE

OF

TIE

PLATES.

25X10

(2)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CAR

632

1

3

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210016-0



|           |         |          |        |         |               |         |           |            |
|-----------|---------|----------|--------|---------|---------------|---------|-----------|------------|
| PHOTO NO. | 948383  | LOT NO.  | 6328   | C       | MAP REFERENCE | 16-30   | LONGITUDE | 15210016-0 |
| COUNTRY   | BOLIVIA | PROVINCE | LA PAZ | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT    |
| AREA NO.  | 32H     | SUBJECT  | C7E    | C71     | C6B           | 15      | STRIK     | 20         |
|           | LA PAZ  |          | HUNGER | 35      | FRONT         | 40      |           |            |
|           | ERS     |          | MASSED | 30      | IN            |         |           |            |
|           | OF      |          | COB    | 50      | HEAD Q        |         |           |            |
|           |         |          |        |         | UARTERS.      |         |           |            |

25X1C

(6-8-1)



|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 Oct 63     | 4    | 1       | 3     | 3            |
| CAPTIONED BY  |      |         | 9/3   |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210016-0

|           |         |          |         |               |      |           |               |
|-----------|---------|----------|---------|---------------|------|-----------|---------------|
| PHOTO NO. | 948384  | LOT NO.  | 6328    | MAP REFERENCE | C    | LONGITUDE | 16-30S 68-10W |
| COUNTRY   | Bolivia | PROVINCE | LA PAZ  | SUBJECT       |      | SUBJECT   |               |
| AREA NO.  | 32H     | SUBJECT  | C9E C71 | SUBJECT       | C6B  | SUBJECT   |               |
|           | LA PAZ  |          | HUNGER  |               | STR  |           | K             |
|           | ERS     |          | MASS    |               | ED   |           | FRONT         |
|           | OF      |          | COB     |               | HEAD |           | QUARTERS.     |

25X10

(G-8-1)

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 Oct        | 634  | 1       | 3     | 3            |
| CAPTIONED BY  |      |         | SA    |              |

PHOTO NO. 948385

LOT NO. 6328

C

LONGITUDE 68° 09' W

|         |         |         |  |       |     |           |  |     |         |    |    |      |   |           |   |
|---------|---------|---------|--|-------|-----|-----------|--|-----|---------|----|----|------|---|-----------|---|
| COUNTRY | Bolivia |         |  |       |     |           |  |     |         |    |    |      |   |           |   |
| AREA NO | 32 H    | SUBJECT |  | C9E   | C71 | SUBJECT   |  | C6B | SUBJECT |    | 15 | STR  | 1 | 20        | K |
| LA PAZ  |         | HUNGER  |  | FRONT |     | MASS      |  | ED  |         | IN |    | HEAD |   | QUARTERS. |   |
| ERS     |         | COB     |  | HEAD  |     | QUARTERS. |  |     |         |    |    |      |   |           |   |
| OF      |         |         |  |       |     |           |  |     |         |    |    |      |   |           |   |

25X1C

(6-8-1)

|               |        |   |   |   |   |   |   |  |
|---------------|--------|---|---|---|---|---|---|--|
| DATE OF PHOTO | 11 Oct | 6 | 3 | 4 | 1 | 3 | 3 |  |
| TYPE          | 3      |   | 4 |   | 1 |   | 3 |  |
| QUALITY       | 3      |   | 4 |   | 1 |   | 3 |  |
| CLASS         | 3      |   | 4 |   | 1 |   | 3 |  |
| NO. OF CARDS  | 3      |   | 4 |   | 1 |   | 3 |  |

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|           |                     |         |         |               |           |           |                 |
|-----------|---------------------|---------|---------|---------------|-----------|-----------|-----------------|
| PHOTO NO. | 948386              | LOT NO. | 6304    | MAP REFERENCE | NIS       | LONGITUDE | 54° 04' N 26° E |
| COUNTRY   | USSR                |         |         |               |           |           |                 |
| AREA NO.  | A 194N              | SUBJECT | DIR     | SUBJECT       | SUBJECT   | SUBJECT   | SUBJECT         |
|           | K A R Y M S K A Y A |         |         |               | S O P K A |           | V O             |
|           | L C A N O           |         | L A E R |               | A L       |           | V I E W         |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | 4     | 1            | KULTURA I ZHIZN'     |
|               |      |         |       |              | Oct, 1963            |
| CAPTIONED BY  |      |         | CWH   |              |                      |

|           |        |         |      |               |               |           |           |
|-----------|--------|---------|------|---------------|---------------|-----------|-----------|
| PHOTO NO. | 948387 | LOT NO. | 6304 | MAP REFERENCE | 5307N 152100E | LONGITUDE | 152100E   |
| COUNTRY   | USSR   |         |      |               |               |           |           |
| AREA NO.  | DI94N  | SUBJECT | ALA  | SUBJECT       | AH9           | SUBJECT   |           |
|           | PETRO  | 5       | PAV  | 10            | LOV           | 15        | SK-KAMCHA |
|           | TSKIY  | 25      |      | 30            | FISHING       | 35        | PORT      |
|           |        | 45      |      | 50            |               |           |           |

|               |  |      |      |              |   |              |   |                      |                  |
|---------------|--|------|------|--------------|---|--------------|---|----------------------|------------------|
| DATE OF PHOTO |  | TYPE | (30) | CLASS        | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | KULTURA I ZHIZN' |
|               |  | 4    | 2    |              |   |              |   | Def 63.              |                  |
|               |  |      |      | CAPTIONED BY |   | WH           |   |                      |                  |

PHOTO NO.

948388

LOT NO.

6304

MAP REFERENCE

NLS

LONGITUDE  
53 0 51 N 158 10 16 E

COUNTRY

USSR

AREA NO.

D194N

SUBJECT

ALA

SUBJECT

AH9

SUBJECT

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SUBJECT

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

KULTURA 1 ZHIZN'

Oct 63

CAPTIONED BY

WH

CLASSIFICATION

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FORM NO. 174

USE PREVIOUS EDITIONS

|           |        |         |       |               |       |           |            |
|-----------|--------|---------|-------|---------------|-------|-----------|------------|
| PHOTO NO. | 948389 | LOT NO. | 86304 | MAP REFERENCE | 5305A | LONGITUDE | 15210018-0 |
| COUNTRY   | USSR   |         |       |               |       |           |            |
| AREA NO.  | D144N  | SUBJECT | C3A   | SUBJECT       | CLB   | SUBJECT   | AMP        |
|           | SERO   |         | GLAZ  |               | K     |           | A          |
|           | ING    |         | FOR   |               | F     |           | SHERMEN    |

u/c

|               |          |      |   |         |   |       |   |              |   |                      |                 |
|---------------|----------|------|---|---------|---|-------|---|--------------|---|----------------------|-----------------|
| DATE OF PHOTO | 7, 24, 4 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | KULPIRA, ZHIZN' |
|               |          |      |   |         |   |       |   |              |   | Oct '63              |                 |





**PHOTO NO.**

C48391

**LOT NO.**

NO. 2  
86304

**MAP REFERENCE**

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415210016-0

**COUNTRY**

USSR

PROVINCE

AREA NO.

N

## SUBJECT

AL 7

**SUBJECT**

ALN

**SUBJECT**

**SUBJECT**

**SUNSHINE CO.**

SUBJECT

**SUBJECT**

**SUBJECT**

|   |   |   |   |                |
|---|---|---|---|----------------|
| R | I | V | E | R <sup>3</sup> |
|---|---|---|---|----------------|

C A T A M A K A V 35

OTDY

K/H

25

45

50

29)

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

COPIES OF PHOTOGRAPH  
SOVIET WEEKLY

Oct 31, 1963

**CLASSIFICATION**

000

**CAPTIONED BY**

CUH

100

**Approved For:**

09/09/23 MON SEP 2013

05867A000415310016 0

UIC: 1957 O - 447425

PHOTO NO. 948392 LCT NO. 6304 MAP REFERENCE [46 80 N 13 00 E]

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | A281N    | AKM     | AKW     |         |         |         |         |         |         |
|         | RAILWAY  |         |         | BETWEEN |         |         |         |         | KHOL    |
|         | MSK      |         | YUZHNO  |         |         |         |         |         | SAKHALI |
|         | NSK      |         |         |         |         |         |         |         |         |

(27)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 2            | SOVIET WEEKLY        |
|               |      |         |       |              | OCT 31, 1963         |

CLASSIFICATION 000 CAPTIONED BY WH

|   |        |         |          |               |      |             |                 |
|---|--------|---------|----------|---------------|------|-------------|-----------------|
| PHOTO NO.                                     | 548393 | LOT NO. | 56367    | MAP REFERENCE | NIS  | COORDINATES | 69 04 N 33 18 E |
| COUNTRY                                       | USSR   |         | PROVINCE |               |      |             |                 |
| AREA NO.                                      | D51N   | SUBJECT | 3M       | SUBJECT       |      | SUBJECT     |                 |
|   | GRYA   | ZNA     | YA       | 10            | GUBA | 15          | MURM            |
|   | ANSK   | GRYA    | ZNY      | 30            | Y    | 35          | SEAPLAN         |
|   | E      | BASE    |          | 50            | NOTE |             | MADGE           |
| SEAPLANES; HIGH CHIMNEY TO REAR OF SEAPLANES. |        |         |          |               |      |             |                 |

PT 1 OF 2T SER. See CIA

|               |      |         |       |              |   |
|---------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |   |
| late July     | 63   | 4       | 2     | B            | 1 |
| CAPTIONED BY  |      |         |       | WH           |   |

|   |        |         |       |               |         |         |           |           |
|---|--------|---------|-------|---------------|---------|---------|-----------|-----------|
| PHOTO NO.                                     | 648091 | LOT NO. | 86367 | MAP REFERENCE | NIS     | 690700  | LONGITUDE | 3310016 E |
| COUNTRY                                       | USSR   |         |       | PROVINCE      |         |         |           |           |
| AREA NO.                                      | D51N   | SUBJECT | GM1   | SUBJECT       |         | SUBJECT |           | SUBJECT   |
|   | GRYA   | ZNA     | YA    | 10            | GLIBA   | 15      | MLI       | RM        |
|   | ANSK   | GRYA    | ZNY   | 20            | SEAPLAN | 35      |           | 40        |
|   | E      | BASE    | NOTE  | 50            | MADGE   |         |           |           |
| SEAPLANES; HIGH CHIMNEY TO REAR OF SEAPLANES. |        |         |       |               |         |         |           |           |

PT 2 OF 2T SER. See CIA  
3, 31 25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| late July     | 63   | 42      | B     | 1            |
| CAPTIONED BY  |      |         | WTH   |              |

|           |            |         |         |               |            |         |  |         |           |      |
|-----------|------------|---------|---------|---------------|------------|---------|--|---------|-----------|------|
| PHOTO NO. | 948395     | LOT NO. | S-4479  | MAP REFERENCE | E 43 47 00 |         |  |         | LONGITUDE | 13 E |
| COUNTRY   | YUGOSLAVIA |         |         | PROVINCE      | HRVATSKA   |         |  |         |           |      |
| AREA NO.  | 280 M      | SUBJECT | ALA 308 | SUBJECT       |            | SUBJECT |  | SUBJECT |           |      |
| SIBENIK   |            | YUGO    |         | PIT           |            | BOA     |  | 20      |           |      |
| TIS       |            | PENDANT |         | NOS           |            | 122     |  | 40      |           |      |
| AND       |            | 131     |         |               |            |         |  |         |           |      |

(330)

25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 11 June 63    | 4    | 2       | C     | 2            |                      |
| CAPTIONED BY  |      |         |       | C/NFD        |                      |

PHOTO NO. 848886

LOT NO. 5-4479

MAP REFERENCE

4349

LONGITUDE

15° 30' E

|         |            |     |          |          |       |         |     |         |  |         |  |
|---------|------------|-----|----------|----------|-------|---------|-----|---------|--|---------|--|
| COUNTRY | YUGOSLAVIA |     | PROVINCE | HRVATSKA |       | SUBJECT |     | SUBJECT |  | SUBJECT |  |
| AREA NO | 280 M      | ALA | 308      | 39A      | YUGO  | PT      | BOA | 20      |  |         |  |
| S       | B          | N   | K        | 10       | YUGO  | PT      | BOA | 20      |  |         |  |
| #       | 1          | 2   | 2        | 50       | POINT | 2       | TUN | 40      |  |         |  |
| E       | L          | E   | N        | T        | R     | A       | N   | C       |  |         |  |

See report for other identifying information

(3, 30)

25X1A

|               |    |      |         |       |              |                      |
|---------------|----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 11 June       | 63 | 4    | 2       | C     | 3            |                      |
| CAPTIONED BY  |    |      |         |       |              |                      |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210016-0

|           |            |         |         |               |          |           |                     |
|-----------|------------|---------|---------|---------------|----------|-----------|---------------------|
| PHOTO NO. | 948397     | LOT NO. | S-4479  | MAP REFERENCE | C        | LONGITUDE | 43° 47' N 15° 35' E |
| COUNTRY   | YUGOSLAVIA |         |         | PROVINCE      | HRVATSKA |           |                     |
| AREA NO.  | 280 M      | SUBJECT | ALA 3G9 | SUBJECT       | PORT     | SUBJECT   | 2 PT                |
|           | SIBEMIK    |         | SEE     |               |          |           |                     |
|           | PLAN       |         |         |               |          |           |                     |

*See report for identifying information*  
*(3,30)*

|                |                       |      |      |                 |     |              |   |
|----------------|-----------------------|------|------|-----------------|-----|--------------|---|
| DATE OF PHOTO  | 9 June                | TYPE | 6342 | CLASS           | C   | NO. OF CARDS | 2 |
| CLASSIFICATION | S/NFD                 |      |      | CAPTIONED BY    | WEB |              |   |
| FORM NO. 174   | USE PREVIOUS EDITIONS |      |      | ANALYSIS REPORT |     |              |   |

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See report for identifying information  
(3,30)

| DATE OF PHOTO  |    |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|---|------|---------|--------------|--------------|----------------------|
| 9 June         | 63 | 4 | 2    | C       | 2            |              | 25X1A                |
| CLASSIFICATION |    |   |      |         | CAPTIONED BY |              |                      |
| SECRET         |    |   |      |         | WBR          |              |                      |

Approved For Release 1999/09/22 : ANALYSIS REPORT  
 PHOTO ANALYSIS REPORT 78-05867A000445010

FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jan 56

GPO : 1962 O - 647425



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210016-0

PHOTO NO. 948399 LOT NO. S-4479

COUNTRY YUGOSLAVIA PROVINCE HRVATSKA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 280 M    | ACA     | AL4     |         |         |         |         |         |         |
| SIBENIK  |         |         | 10      | YUGO    |         | 15      | VESSEK  | 20      |
| COR      | 25      | ENJ     | 30      | SKA     |         | 35      | TIMBER  | 40      |
| LOADING  | 45      |         | 50      | PIER    |         |         |         |         |

PIER

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SEX OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-------------------|
| 9 June 63     | 4    | 2       | C     | 2            | 25X1A             |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210016-0

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

